

INVITATION TO REGISTER – CLOSING DATE 26TH OCTOBER 2016

# RESTITUTION

SOMETHING FOR EVERYONE

9<sup>TH</sup> – 10<sup>TH</sup> NOVEMBER 2016

#### CONFERENCE CHAIRS

- Prof. Sharlene Swartz, Human Sciences Research Council and University of Cape Town
- Ms. Zinzi Mgolodela, Woolworths
- Rev Dr. Lionel Louw, University of Cape Town (ret.)

#### PARTNERS

- Prof Ben Cousins, Plaas, University of the Western Cape
- Mr Calvyn Gilfellan, Castle of Good Hope
- Prof Pumla Gobodo-Madikizela, Stellenbosch University
- Mr Stanley Henkeman, Institute for Justice and Reconciliation
- Dr Marje Jobson, Khulumani Support Group
- Mr Horst Kleinschmidt, Claude Leon Foundation
- Fr Michael Lapsley, Institute for the Healing of Memories
- Mr Ron Martin, SA First People's Museum
- Prof Sabelo Ndlovu-Gatsheni, UNISA
- Dr Deon Snyman, Restitution Foundation
- Mr Craig Stewart, The Warehouse
- Rev Johan van Rooyen, Groote Kerk

**Times:** 14.30 to 21.30 on 9th and  
08.30 -18.00 on the 10th

**Venue:** Castle of Good Hope,  
Cape Town

**The Restitution Foundation, the Human Sciences Research Council and the Castle of Good Hope, along with our partners and patrons, would value your presence at the inaugural Conference on Restitution in South Africa.**

Restitution is a difficult, restless and provocative word. It speaks about confronting injustice and actively deciding what needs to be done to address a past that continues to erode the present despite our many efforts. While it includes the problem of land and socio-economic redress, restitution ultimately aims at restoring dignity, a sense of belonging and all our humanity. This conference primarily asks what is restitution and how it can be achieved by individuals, communities and institutions. It outlines what is needed to ensure a future where there is something for everyone – to have, to do, and to give – so that the next 20 years of our democracy are better than the last, and so that our history of colonial and Apartheid oppression is squarely faced and overcome.

#### *Who should attend?*

Individuals, practitioners and academics, in all sectors – community development, sociology, business, education, psychology, economics – as well as across all our divides, whether religious, racial, political, geographical or generational.

#### *Registration*

Proposals for sessions are now closed, and accepted papers are shown on the draft conference programme below. The deadline for registration is **Wednesday 26<sup>th</sup> October 2016**, and can be done by email and sent to Dr. Deon Snyman at [deon.snyman@telkomsa.net](mailto:deon.snyman@telkomsa.net) or by text to **072 080 4717**.



## PRACTICAL DETAILS

There is no charge for the conference although a donation of R100 to R200 per person would be appreciated, and can be made at the Conference. Entrance to the conference is via pre-registration only. Please bring your **registration number** with you to the conference to ensure entrance. Parking will be available on the Grand Parade free of charge. No accommodation is provided. The Castle is easily accessible by public transport – bus, train and taxi, although please make arrangements with taxis to ensure you can get home after 9.30pm on the Wednesday evening.

## WHY A CONFERENCE ON RESTITUTION AND WHY NOW?

The past few years along with the events of the recent months has shown us that we are not the rainbow nation we once envisaged. Increasing protests, racism, inequality, poverty and political contention tell us that there is still much more to be done. “Why not talk about upliftment or development or charity or even reconciliation and social justice instead?” many ask. The answer is that we have done so yet we are not yet the country we long for. Instead, talking about restitution allows us to address comments in our society that include: “Let’s forget the past and move on”, “I worked for what I have”, “Don’t blame me for something I had no part in”, “Until the corruption stops, I’m not lifting a finger”, “We want our land back. Full stop”, “White people hide behind their wealth and privilege”, and “Nothing has changed. You can’t eat freedom”.

## WHAT DOES THE CONFERENCE HOPE TO ACHIEVE?

To address these issues we will spend time developing and deepening conceptual understandings of restitution and finding ways to discuss, debate and scale up practical and realistic models that can be implemented throughout our country – by individuals, communities and institutions. In plenary sessions we will consider intergenerational, institutional and everyday responses to restitution, along with group discussion that will help us to chart the way forward. For this first conference we have not invited government to participate. We will do so in the future.

**THE RESTITUTION FOUNDATION** is a Cape Town based non-profit organisation that promotes socio-economic justice, healing and reconciliation through restitution. Its mission is to be a catalyst for restitution in South Africa. Its patrons are Archbishop Emeritus Desmond Tutu; Archbishop Thabo Makgoba; Prof Jonathan Jansen; Prof Mark Solms and Dr Mary Burton. Board members are Prof Sharlene Swartz (Chair); Mr Mike Winfield; Prof Geoff Everingham; Ms Zinzi Mgolodela; Ms Nolubabalo Ndevu; Dr Charles Robertson; Rev René August; Mr Msizi Cele; Rev Lynn Pedersen; Rev Lionel Louw (honorary) and Dr Deon Snyman (COO).

**THE HUMAN SCIENCES RESEARCH COUNCIL** is South Africa’s statutory research agency and is the largest research institute in the social sciences and humanities on the African continent. Our mandate is to inform the effective formulation and monitoring of government policy; to evaluate policy implementation; to stimulate public debate through the effective dissemination of research-based data and fact-based research results; to foster research collaboration; and to help build research capacity and infrastructure for the human sciences and national development.

**THE CASTLE OF GOOD HOPE** is a historically important venue; a place that holds stark reminders of exploitation, persecution, pain and dispossession, yet offers opportunity for critical active reflection. This year the Castle commemorates its 350<sup>th</sup> year of existence. As Calvyn Gilfellan, the Castle’s CEO says, “This is a commemoration not a celebration. One cannot in all decency celebrate the slavery and oppression synonymous with the Castle under colonial and Apartheid rule. However a conference such as this, aimed at inclusivity and understanding, provides a momentous opportunity to re-imagine the Castle as a catalyst for restitution”.



SA FIRST PEOPLES' MUSEUM

www.firstpeoplesmuseum.co.za  
South Africa's first specialist Museum dedicated to celebrating the rich heritage of the First Indigenous Peoples, the Khoekhoe & Boesman



PLAASA



UNIVERSITY OF CAPE TOWN  
MAKULULETHI SIKHAKANE - UNIVERSITEIT VAN KAPSTAD



UNISA  
UNIVERSITY OF SOUTH AFRICA



## DRAFT PROGRAMME (20/09/2016)

### Day 1 Wednesday 9<sup>th</sup> November

- 14:30 Registration**
- 15.15 Restitution Pilgrimage: South Africa's history and the Castle of Good Hope**  
*Azola Mkosana, Rene August and Ron Martin*
- 16.45 Book launch: *Another country: Everyday social restitution*** (Welcome: Prof Crain Soudien (HSRC) TBC; Moderator: Ms Shado Twala (SAFm) TBC  
*Prof Sharlene Swartz in conversation with Dr Mary Burton, Dr Tshepo Madlingozi, Mr Paballo Chauke and Ms Jessica Breakey*
- 18.15 Refreshments, Food and Music**
- 19.00 Plenary 1 Restitution: Intergenerational perspectives on restitution** (Chair: Rev Dr Lionel Louw and Ms Zinzi Mgolodela)  
  
*Welcome: Mr Calvyn Gilfillan (Castle of Good Hope)*  
*Announcements and introductions: Dr Deon Snyman (Restitution Foundation)*  
*Restitution - Something for everyone: Prof Sharlene Swartz (Conference Co-Chair)*  
  
*Invited panel*
  1. Mrs Nomonde Calata (widow of Fort Calata and first person to testify at TRC)
  2. Mr Leon Wessels (Apartheid cabinet minister)
  3. Mr Lukhanyo Calata (Journalist)
  4. Ms Erika Wessels (Black Sash)
  5. Adv. Thuli (Public Protector)
  6. Ms Wenzile Madonsela (EFF General Secretary, UP)
- 20.40 Discussion groups** (45 mins)  
*What struck you/what wasn't said?*  
*What ideas do you have for and about restitution?*  
[Panel members join groups]
- 20.55 Response from Panel** (35 mins)
- 21.30 Evening Closure**

### Day 2 Thursday 10<sup>th</sup> November

- 8.30 Registration and Coffee**  
  
*Holding Spaces: Story telling about restitution or its absence (Open all day)*  
  
*Wall of restitution: Practical next steps (Open all day)*
- 9.00 Plenary 2 Restitution: Institutional responses to the past** (Chair: Prof Geoff Everingham)  
  
*Invited panel:*
  1. Ms Zinzi Mgolodela (Business)
  2. Prof Sabelo Ndlovu-Gatsheni (Universities)
  3. TBC (Faith-communities)
- 9.50 Questions to the panel**
- 10.10 Restitution Awards**
- 10.30 Tea/Coffee Break**
- 11.00 Concurrent Sessions A**  
A1 PRACTICAL MODELS FOR RESTITUTION I  
A2 GENDER AND PATRIARCHY  
A3 MAKING RESTITUTION POSSIBLE ACROSS CONTEXTS  
A4 THEOLOGICAL PERSPECTIVES I  
A5 PEACE-BUILDING  
A6 LAND RESTITUTION I  
A7 EDUCATION I  
A8 BUSINESS MODELS FOR RESTITUTION
- 12.30 Lunch**
- 13.30 Concurrent Sessions B**  
B1 PRACTICAL MODELS FOR RESTITUTION II  
B2 RACE, PRIVILEGE AND INEQUALITY  
B3 COMING TO RESTITUTION  
B4 THEOLOGICAL PERSPECTIVES II  
B5 TRAUMA AND INTERGENERATIONAL CONSEQUENCES  
B6 LAND RESTITUTION II  
B7 EDUCATION II  
B8 PRACTICAL MODELS FOR RESTITUTION III
- 15.00 Tea/Coffee Break**
- 15.30 Plenary 3 Everyday responses from beneficiaries and those dishonoured** (Chair: Mr Stan Henkeman)  
  
*Invited panel*
  1. Dr Marje Jobson (Khulumani)
  2. Dr Deon Snyman (Restitution Foundation)  
*Youth respondents: Mr Paballo Chauke (Commonwealth Scholar, Oxford), Mr Marlyn Faure (Public health graduate student), Ms Janet Jobson (DG Murray Trust), Ms Mamello Mosiana (Politics graduate student), Ms Parusha Naidoo (IJR), Mr Siya Njica (RMF and FMF)*
- 16.45 Outcome Discussion Groups**  
*(Ms Colleen Saunders and Rev Johan Louw)*
- 17.45 Conference Closure**

## 11.00-12.30 Parallel Sessions A

<p><b>A1 PRACTICAL MODELS FOR RESTITUTION I</b></p> <p><b>Collaborative giving: moving together from charity to restitution</b> <i>Valerie Anderson, Nicole Joshua, Tristan Pringle</i> (Common Change)</p> <p><b>A community restitution model</b> <i>Deon Snyman</i> (Restitution Foundation)</p> <p><b>A family restitution model</b> <i>Horst Kleinschmidt</i> (Claude Leon Foundation)</p>	<p><b>A5 PEACE-BUILDING</b></p> <p><b>From complicity in injustice, to complicity in peacebuilding</b> <i>Johan de Meyer</i> (Macassar Pottery)</p> <p><b>Building resilience for sustainable peace through a social contract</b> <i>Daniel Hartford, Masana Ndinga-Kanga, Hugo van der Merwe</i> (Centre for the Study of Violence and Reconciliation)</p> <p><b>Peace-building: A Better Way Out?</b> <i>Janelle Mangwanda</i> (HSRC)</p>
<p><b>A2 GENDER AND PATRIARCHY</b></p> <p><b>Sexual orientation, gender identity &amp; expression (SOGIE) &amp; Restitution</b> <i>Laurie Guam</i></p> <p><b>Naming “ordinary traumas”: Transformative dialogues between men and women at a South African University</b> <i>Samantha van Schalkwyk</i> (University of the Free State)</p> <p><b>Gender Based Violence: Why remorse and forgiveness is not enough?</b> <i>Benita Moolman</i> (HSRC)</p>	<p><b>A6 LAND RESTITUTION I</b></p> <p><b>Land restoration deferred: barriers to land restitution in South Africa</b> <i>Peter Jacobs, Charles Nhemachena, Shirin Motala</i> (HSRC)</p> <p><b>Land and cultural dispossession of the Khoe and San</b> <i>Ron Martin</i> (SA First Peoples’ Museum)</p> <p><b>Land Restitution in the Eastern Cape: A Case Study</b> <i>Terence Erasmus</i></p>
<p><b>A3 MAKING RESTITUTION POSSIBLE IN MULTIPLE CONTEXTS</b></p> <p><b>Investigating possibilities for restitution in Cameroon, Nigeria, Sierra Leone and South Africa: Language, race, ethnicity and religion</b> <i>Sharlene Swartz</i> (HSRC/UCT)</p> <p><b>Making Good: How speaking of restitution helps to address unjust privilege</b> <i>Emma Arogundade</i> (UCT)</p> <p><b>Tracing spider webs: The internal rot of the privileged</b> <i>Jessica Breakey</i> (Wits)</p> <p><b>Accepting defeat or provoking action? The moral role of victims in injustice</b> <i>Abioseh Bokarie</i> (UWC)</p> <p><b>The hands can’t hit what the eyes can’t see: Theorising restitutive change as a relation between knowledge and action</b> <i>Anye Nyamnjoh</i> (UCT)</p>	<p><b>A7 EDUCATION I</b></p> <p><b>Daily acts of education restitution</b> <i>Laura Singh, Heidi Segal</i> (Outliers)</p> <p><b>Our languages as tools for educational restitution</b> <i>Robyn Tyler, Xolisa Guzula</i> (University of Cape Town)</p> <p><b>Restitution in education: A case study from Worcester</b> <i>Jan Ungerer</i> (Worcester Hope and Reconciliation Process)</p>
<p><b>A4 THEOLOGICAL PERSPECTIVES I</b></p> <p><b>Decolonization and renewed racism: A challenge or opportunity for reconciliation?</b> <i>Christo Thesnaar</i> (University of Stellenbosch)</p> <p><b>Forgiveness</b> <i>Peter Durito Baqe</i> (African Leadership and Reconciliation Ministries)</p> <p><b>The Risk of Restitution without Reconciliation – Reflections on the Joseph Story</b> <i>Julian Muller</i> (University of Pretoria)</p>	<p><b>A8 BUSINESS MODELS FOR RESTITUTION</b></p> <p><b>A business restitution model</b> <i>Mike Winfield</i> (Martin and East)</p> <p><b>Partnership in Agriculture through transformation</b> <i>Keamogetse Mokomele</i> (Entrepreneur), <i>Jacobus Human</i> (Farmer), <i>Andre Snyman</i> (Corporate Governance &amp; Labour Law)</p> <p><b>Encouraging entrepreneurs</b> <i>Msizi Cele</i> (Magaye Consulting)</p>

### 13.30-15.00 Parallel sessions B

<p><b>B1 PRACTICAL MODELS FOR RESTITUTION II</b></p> <p><b>Taking responsibility for past injustices in South Africa: A case study of restitution and peacebuilding after a racially motivated bomb attack in the town of Worcester</b> <i>Marje Jobson, Elize Morkel, Stefaans Coetzee</i> (Khulumani)</p> <p><b>Psychologists doing sorry: Narrative Therapy as response to trauma and inequality in South Africa</b> <i>Helen Malgas, Elize Morkel</i> (Psychologists in private practice)</p> <p><b>Complementary and Indigenous Practices for Healing Communities</b> <i>Yasmin Jessie Turton</i> (UNISA)</p>	<p><b>B5 TRAUMA AND THE INTERGENERATIONAL CONSEQUENCES OF INJUSTICE</b></p> <p><b>Perspectives from descendants of victims of apartheid era gross human rights violations</b> <i>Cyril Adonis</i> (HSRC)</p> <p><b>The family as a protective social structure and the consequences of intergenerational humiliation</b> <i>Kudzai Singatsho Nyabadza</i> (UNISA)</p> <p><b>Acknowledging the cycling violence through recognising continuous traumatic stress</b> <i>Sarah Crawford-Browne</i> (UCT)</p>
<p><b>B2 RACE, PRIVILEGE AND INEQUALITY</b></p> <p><b>Seeing or not seeing: Exploring diverse Capetonian responses to the need for restitution</b> <i>Emma Arogundade</i> (UCT)</p> <p><b>An endless violence: an analysis of the SA transitional justice process' handling of structural violence.</b> <i>Mamello Mosiana</i> (UCT)</p> <p><b>Coloured South Africans: What role in restitution?</b> <i>Tristan Pringle</i> (Common Change) and <i>Parusha Naidoo</i> (IJR)</p>	<p><b>B6 LAND RESTITUTION II</b></p> <p><b>Land restitution in South Africa</b> <i>Olaf Zenker</i> (Free University of Berlin)</p> <p><b>Account on the History of the !Aman (Amaquas)</b> <i>Martinus Fredericks</i> (!Aman Traditional Authority)</p> <p><b>Land restitution, 'big 5' tourism, and biodiversity stewardship: A meaningful form of redress?</b> <i>Lindokuhle Khumalo, Shirley Brooks</i> (UWC)</p>
<p><b>B3 COMING TO RESTITUTION</b></p> <p><b>Restitution as Community Building: Learning from Experiences of Interconnectedness</b> <i>Kathryn Smith Derksen</i> (SADRA – Conflict Transformation)</p> <p><b>The Home for All Campaign: Lessons and relevance for the restitution debate in South Africa</b> <i>Di Oliver</i> (UCT/Black Sash)</p> <p><b>Time to Trek: a Rediscovery of Afrikaner Leadership</b> <i>Schalk van Heerden</i> (FSSA: Youthzones)</p>	<p><b>B7 EDUCATION II</b></p> <p><b>Race, Education and Emancipation: Belonging and restitution in South Africa's Universities</b> [60mins] <i>Alude Mahali, Adam Cooper, Candice Rule</i> (HSRC)</p> <p><b>Land as Literary Resource: In search of a discourse with which to transform South African literary studies at universities</b> <i>Matt Winfield</i> (UCT)</p>
<p><b>B4 THEOLOGICAL PERSPECTIVES II</b></p> <p><b>Mission as restitution</b> <i>Craig Stewart</i> (The Warehouse)</p> <p><b>Restitution as biblical principle for poverty reduction in post conflict northern Uganda</b> <i>Omona Andrew David</i> (Uganda Christian University)</p> <p><b>Bicycle theology</b> <i>Michael Lapsley</i> (Healing of Memories)</p>	<p><b>B8 PRACTICAL MODELS FOR RESTITUTION III</b></p> <p><b>Black Christmas: a documentary discussion</b> XXX (TBC) and <i>Mark Kaplan</i> (Filmmaker)</p> <p><b>10-10-10 Restitution Dialogues</b> <i>Sharlene Swartz</i> (HSRC/UCT) and <i>Nathan Begbie</i> (UCT)</p> <p><b>Pilgrimage as a tool for deeper dialogue</b> <i>Rene August</i> (The Warehouse)</p>